

# NOTICE OF DETERMINATION

110095

TO: ☒ Recorder/County Clerk  
1600 Pacific Highway, M.S. A33  
San Diego, 92101

FROM: County of San Diego  
Department of Environmental Health  
O-560  
Attn: Local Enforcement Agency  
5500 Overland Ave, Ste 110  
San Diego, CA 92123

☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152**

Project Name: Gregory Canyon Landfill

State Clearinghouse No.: 1995061007

Project Location: On State Route 76, approximately 3 miles east of Interstate 15 and 2 miles southwest of the community of Pala in north San Diego County.

Project Applicant: Gregory Canyon Ltd.  
c/o Jim Simmons  
160 Industrial Street, Ste 200  
San Marcos, CA 92078  
760-471-2365

Project Description: Gregory Canyon Landfill (class III municipal landfill).

Agency Approving Project: County of San Diego Solid Waste Local Enforcement Agency

County Contact Person: Jack Miller Telephone: (858) 505-6671

Date Form Completed: May 13, 2011

This is to advise that the County of San Diego Solid Waste Local Enforcement Agency recommended approval of the above-described project on May 13, 2011 by forwarding a proposed Solid Waste Facility permit to CalRecycle and made the following determinations:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
☐ A Negative Declaration or Mitigated Negative Declaration was prepared for this project pursuant to the provisions of the CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.

The following determinations are only required for projects with Environmental Impact Reports:

4. A Statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
5. Findings ☒ were ☐ were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees):

- ☐ Certificate of Fee Exemption (attached)  
☒ Proof of Payment of Fees (attached)

**FILED**  
Ernest J. Dronenburg, Jr., Recorder County Clerk

MAY 13 2011

BY L. Kesian  
DEPUTY

The Environmental Impact Report with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Environmental Health, Local Enforcement Agency, 5500 Overland Ave. Ste 110, San Diego, California.

Date received for filing and posting at OPR: \_\_\_\_\_

Signature: [Signature] Telephone: (858) 694-3607

Name (Print): Jim Henderson Title: EHS III

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than nine months. Reference: CEQA Guidelines Section 15075 or 15094.

FILED IN THE OFFICE OF THE COUNTY CLERK  
San Diego County on MAY 13 2011  
Posted MAY 13 2011 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
Deputy L. Kesian



State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME

# 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

SD2011 0367

STATE CLEARING HOUSE # (If applicable)

1995061007

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

COUNTY OF SAN DIEGO - DEPARTMENT OF ENVIRONMENTAL HEALTH

DATE

05-13-2011

COUNTY/STATE AGENCY OF FILING

SAN DIEGO

DOCUMENT NUMBER

\*20110095\*

PROJECT TITLE

GREGORY CANYON LANDFILL

PROJECT APPLICANT NAME

GREGORY CANYON LTD, C/O JIM SIMMONS

PHONE NUMBER

760-471-2365

PROJECT APPLICANT ADDRESS

160 INDUSTRIAL STREET, STE 200

CITY

SAN MARCOS

STATE

CA

ZIP CODE

92078

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

## CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	\$2,839.25	\$	
<input type="checkbox"/> Negative Declaration	\$2,044.00	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
<input checked="" type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$965.50	\$	\$965.50
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other		\$	

## PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 3773 + 3774

TOTAL RECEIVED \$ \$1,015.50

SIGNATURE

X

L. Kesian

TITLE

Deputy





**Ernest J. Dronenburg, Jr.**  
**COUNTY OF SAN DIEGO**  
**ASSESSOR/RECORDER/COUNTY CLERK**



**ASSESSOR'S OFFICE**

1600 Pacific Highway, Suite 103  
San Diego, CA 92101-2480  
Tel. (619) 236-3771 \* Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**

1600 Pacific Highway, Suite 260  
P.O. Box 121750 \* San Diego, CA 92112-1750  
Tel. (619) 237-0502 \* Fax (619) 557-4155

Transaction #: 248472720110513

Deputy: LKESIAN

Location: COUNTY ADMINISTRATION BUILDING

13-May-2011 14:03

**FEES:**

50.00 Qty of 1 Fish and Game Filing Fee for Ref# NOD: 0095  
965.50 Qty of 1 Envital Doc pursuant Cert Reg Program

1,015.50 TOTAL DUE

**PAYMENTS:**

965.50 Check  
50.00 Check

1,015.50 TENDERED

**SERVICES AVAILABLE AT  
OFFICE LOCATIONS**

- \* Tax Bill Address Changes
- \* Records and Certified Copies:
  - Birth/ Marriage/ Death/ Real Estate
- \* Fictitious Business Names (DBAs)
- \* Marriage Licenses and Ceremonies
- \* Assessor Parcel Maps
- \* Property Ownership
- \* Property Records
- \* Property Values
- \* Document Recordings

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- \* Forms and Applications
- \* Frequently Asked Questions (FAQs)
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- \* Property Sales
- \* On-Line Purchases
  - Assessor Parcel Maps
  - Property Characteristics
  - Recorded Documents